PSALMS AND HYMNS

FOR THE USE OF THE

CHAPEL OF THE ASYLUM.

[PRICE ONE SHILLING.]



PSALMS

AND

H Y M N

FOR THE USE OF THE

CHAPEL OF THE ASYLUM

FOR

FEMALE ORPHANS

A NEW AND ENLARGED EDITION.

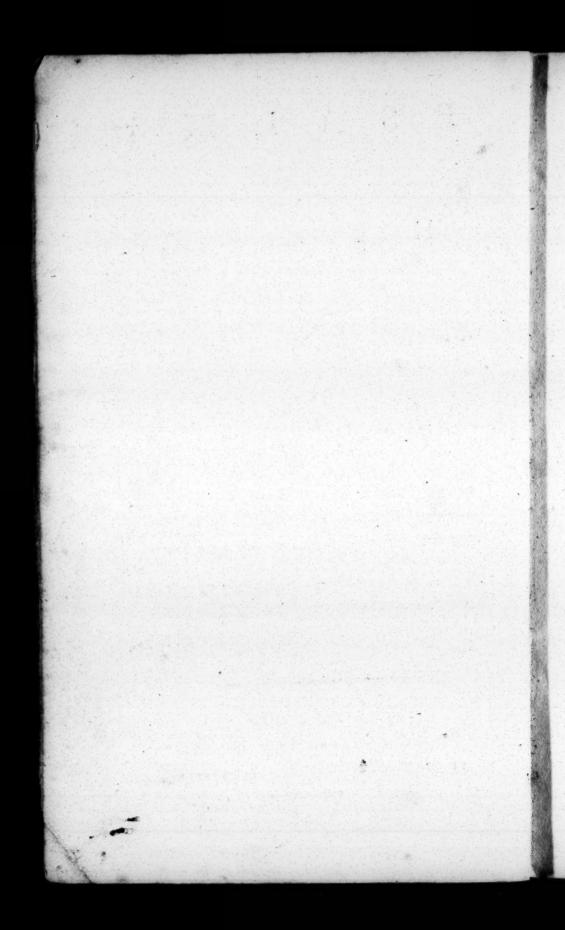
The Lord shall comfort Zion; Joy and Gladness shall be found therein, Thanksgiving and the Voice of Melody.

ISAIAH li. 3.

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PSALMS AND HYMNS, &c.

THEIR GOLDEN HARPS THEY TOOK,

(HARPS EVER TUN'D) AND WITH PREAMBLE SWEET

OF CHARMING SYMPHONY, THEY INTRODUCE

THEIR SACRED SONG.

MELODIOUS PART: SUCH CONCORD IS IN HEAVEN.
THEE, FATHER, FIRST THEY SUNG OMNIPOTENT,
IMMUTABLE, IMMORTAL, INFINITE,
ETERNAL KING: THE AUTHOR OF ALL BEING:
FOUNTAIN OF LIGHT, THYSELF INVISIBLE!
——THEE NEXT THEY SANG *** BEGOTTEN SON!
HAIL, SON OF GOD! SAVIOUR OF MEN! THY NAME
SHALL BE THE COPIOUS MATTER OF MY SONG
HENCEFORTH: AND NEVER SHALL MY HARP THY

FORGET; NOR FROM THE FATHER'S PRAISE DIS-JOIN!

PRAISE

Paradife Loft, Book III.



BISHOP ATTERBURY'S DISCOURSE

ON

CHURCH MUSIC.

HE availableness of harmony to promote a pious disposition of mind, will appear, from the great influence it naturally has on the passions: which are of particular use in the offices of DEVOTION. But it's power is chiefly feen in advancing that most heavenly passion of LOVE; which reigns always in pious breasts, and is the furest mark of true devotion. At this our religion begins, and at this it ends. It is the fweetest companion and improvement of it here upon earth, and the very earnest and foretaste of HEAVEN-of the pleasures of which, nothing is more clearly revealed to us, than that they confift in the practice of HOLY MUSICK and HOLY LOVE; the joint enjoyment of which (we are told) is to be the happy lot of all pious fouls, to endless ages. And therefore it is observable, that that apostle, in whose breast this divine quality feems most to have abounded, has also spoken most of the HARMONY OF HEAVEN. For fuch I account the descriptions he has given us of the devotions of ANGELS and BLESSED SPIRITS, performed by HARPS and HYMNS, in feveral parts of the Revelations.

Would we then have love at these afsemblies? would we have our spirits softened and enlarged, and made fit for the reception of the divine spirit? Let us call in to our aid the assistance of DIVINE HAR-MONY, to work us up to this heavenly temper. All selfishness and narrowness of mind, all rancour and peevishness, vanish from the heart, where the love of divine harmony dwells; as the evil spirit of Saul retired before the harp of David.

A SENTENCE

Sung by the ORPHANS, when the Minister enters the Chapel.

Arise, O Lord, into thy resting place; thou and the ark of thy strength.

Let thy priests be clothed with righteousness; and let thy faints sing with joyfulness. Amen.

Pfalm cxxxii. 8, 9.

SENTENCES FROM SCRIPTURE.

To be Sung by the ORPHANS, before the first Lesson Morning and Evening.

SENTENCE I.

The Lord is in his holy temple, let all the earth keep silence before him.

Habbakuk ii. 20.

SENTENCE II.

Give ear, O my people, to my law: incline your ears to the word of my mouth. Amen.

Pfalm lxxviii. 1.

SENTENCE III;

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. Amen.

Pfalm xlvi, 10,

SENTENCE IV.

For the Morning:

My voice shall thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

Pfalm v. 3.

SENTENCE V.

For the Evening.

Let my prayer be fet forth before thee as incense; and the lifting up of my hands as the evening facrifice. Pfalm exli. 2.

SENTENCE VI.

For Christmas Day.

Behold a virgin shall conceive, and bear a son, and shall call his name IMMANUEL.

Isaiah vii. 14.

Unto us a child is born; unto us a fon is given: and the government shall be upon his shoulder: and his name shall be called Wonderful—Counsel-LOR—THE MIGHTY GOD—THE EVERLASTING FATHER—THE PRINCE OF PEACE.

Isaiah ix. 6.

SENTENCE VII.

For Good Friday.

Help us, O God of our Salvation, for the glory of thy name: O deliver us, and be merciful unto our fins, for thy name's fake. Amen.

Pfalm lxxix. 9.

A 5

SEN-

SENTENCE VIII.

For Easter Day.

The Lord is great in Sion; and high above all people.

They shall give thanks unto thy name; which is great, wonderful, and holy. Amen.

Pfalm xcix. 2, 3.

SENTENCE IX.

For Whitfunday.

Great is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.—
Amen.

Pfalm xlviii. r.

SENTENCE X.

For the Anniversary.

Bleffed is he that confidereth the poor: the Lord will deliver him in time of trouble.

The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth.

Pfalm xli. 1, 2.

The above Sentences were all fet to music by Mr. BARTHELEMON.

P S A L M

AND

HYMNS, &c.

PSALM I. v. 1, 2, 3, 6,

HOW bleft is he, who ne'er consents
By ill advice to walk;
Nor stands in sinners ways, nor sits
Where men profanely talk.

But makes the perfect law of God His business and delight, Devoutly reads therein by day, And meditates by night.

Like fome fair tree, which fed by streams, With timely fruit does bend, He still shall flourish, and success All his designs attend.

For God approves the just man's way;, To happiness they tend: But sinners and the paths they tread, Shall both in ruin end.

PSALM II. v. 7, 8, 9, 10.

Christmas-Day.

A TTEND, O earth, whilst I declare
God's uncontroul'd decree:
Thou art my fon this day, my heir
Have I begotten thee.

.d receive thy full demands;
Thine shall the heathen be:
The utmost limits of the lands
Shall be possest by thee.

Thy threat'ning sceptre thou shalt shake, And crush them every where: As massy bars of iron break The potter's brittle ware.

Learn then, ye Princes, and give ear, Ye judges of the earth! Worship the Lord with holy fear, Rejoice with awful mirth.

PSALM X. v. 12, 13, 14, 18.

O LORD, our God, do thou arise, Stretch forth thy mighty arm; And by the greatness of thy power, Preserve the poor from harm.

No longer let the wicked vaunt
And proudly boasting say,
"Tush, God regards not what we do,
"He never will repay."

But fure thou feeft, and all their deeds Impartially dost try; The orphans, therefore, and the poor, On thee for aid rely.

Thou in thy righteous judgment, weigh'st The fatherless and poor; That so the tyrants of the earth May persecute no more.

PSALM XV. v. 1, 2, 4, 6.

ORD! who's the happy man that may
To thy blest courts repair,
Not stranger-like, to visit them,
But to inhabit there.

'Tis he, whose ev'ry thought and deed By rules of virtue moves;

Whose gen'rous tongue disdains to speak The thing his heart disproves.

Who vice, in all its pomp and power, Can treat with just neglect; And piety, tho' cloth'd in rags, Religiously respect.

The man, who by this steady course,

Has happiness insur'd,

When earth's foundation shakes, shall stand

By Providence fecur'd.

PSALM XVI. v. 8, 9, 10, 11.

Easter Day.

To his all feeing eye;
No danger shall my hopes remove,
Because he still is nigh.

Therefore my heart all grief defies, My glory does rejoice; My flesh shall rest in hopes to rise, Wak'd by his pow'rful voice.

Thou, Lord, when I refign my breath, My foul from Hell shalt free; Nor let thy holy one in death, The least corruption see.

Thou shalt the paths of life display, Which to thy presence lead, Where pleasures dwell without allay, And joys that never fade.

PSALM XVIII. v. 16, 17, 18, 19.

THE Lord did on my fide engage,
From Heav'n, his throne, my cause upheld;
And snatch'd me from the surious rage
Of threat'ning waves, which proudly swell'd.

God

God his refiffles pow'r employ'd,
My strongest foes attempts to break;
Who else with ease had soon destroy'd
The weak defence that I could make.

Their fubtle rage had foon prevail'd, When I distrest and friendless lay; But when all other succours fail'd, God was my firm support and stay.

From dangers that enclos'd me round,
He brought me forth, and fet me free;
For some just cause his goodness found,
That mov'd him to delight in me.

PSALM XXII. v. 14, 15, 16, 17.
For Good Friday.

My blood like water fpill'd, my joints.

Are rack'd and out of frame;

My heart diffolves within my breast,

Like wax before the flame.

My strength, like potter's earth, is parch'd, My tongue cleaves to my jaws; And to the silent shades of death My fainting soul withdraws.

Like blood-hounds, to furround me, they Im pack'd affemblies meet: They pierc'd my inoffensive hands;

They pierc'd my harmless feet.

My body's rack'd, till all my bones
Distinctly may be told:

Yet such a spectacle of woe,

As pastime they behold.

PSALM XXII. v. 23, 24, 29, 30.

All ye of Israel's line,
O praise the Lord, and to your praise
Sincere obedience join.

He ne'er disdain'd on low distress To cast a gracious eye; Nor turn'd from poverty his face, But heard its humble cry.

The rich, who are with plenty fed,

His bounty must confess;
The sons of want, by him reliev'd,

Their gen'rous patron bless.

With humble worship to his throne,
They all for aid resort;
That pow'r, which first their beings gave,
Can only them support.

PSALM XXIII. v. 1, 2, 3, 4.

THE Lord himself, the mighty Lord,
Vouchsafes to be my guide,
The Shepherd, by whose constant care,
My wants are all supply'd.

In tender grass he makes me feed,
And gently there repose;
Then leads me to cool shades, and where
Refreshing water flows.

He does my wand'ring foul reclaim, And, to his endless praise, Instructs with humble zeal, to walk In his most righteous ways.

I pass the gloomy vale of death, From fear and danger free; For there his aiding rod and staff, Defend and comfort me.

PSALM XXIII. By Mr. Addison.

A Pastoral.

THE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye:
My noon-day walks he shall attend,
And all my midnight hours defend.

When

When in the fultry glebe I faint,
Or on the thirsty mountain pant,
To fertile vales and dewy meads,
My weary wand'ring steps he leads;
Where peaceful rivers, soft and slow,
Amid the verdant landskip flow.

Though in the paths of death I tread,
With gloomy horrors overspread;
My stedfast heart shall fear no ill,
For thou, O Lord, art with me still:
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

Though in a bare and rugged way,
Through devious, lonely wilds I stray,
Thy bounty shall my pains beguile,
The barren wilderness shall smile;
With sudden greens and herbage crown'd,
And streams shall murmur all around,

PSALM XXIV. v. 7,8,9, 10.

Ascension-Day.

RECT your heads, eternal gates!
Unfold to entertain
The King of glory: fee! he comes
With his celeftial train.

Who is the King of glory? Who? The Lord for strength renown'd: In battle mighty; o'er his foes Eternal victor crown'd.

Erect your heads, ye gates, unfold In flate to entertain The King of glory: fee! he comes With all his fhining train.

Who is the King of glory? Who?
The Lord of hosts renown'd:
Of glory he alone is King,
Who is with glory crown'd,

PSALM XXXIV. v. 1, 2, 3, 15.

THRO' all the changing scenes of life, In trouble and in joy, The praises of my God shall still My heart and tongue employ.

Of his deliv'rance I will boaft,
Till all that are diffrest,
From my example comfort take,
And charm their griefs to rest.

O magnify the Lord with me, With me exalt his name; When in diffress to him I call'd, He to my rescue came.

The Lord from Heav'n beholds the just With favourable eyes;
And when distrest, his gracious ear Is open to their cries.

SACRAMENTA PSALM. PSALM XXXVI. v. 5, &c.

Thy mercy, Lord, my only hope,
The highest orb of Heav'n transcends,
Thy facred truth's unmeasur'd scope,
Beyond the spreading sky extends.

Thy justice like the hills remains; Unfathom'd depths thy judgments are: Thy providence the world sustains; The whole creation is thy care.

Since of thy goodness all partake, With what affurance should the just Thy shelt'ring wings their refuge make, And faints to thy protection trust?

Such guests should to thy courts be led, To banquet on thy love's repast; And drink, as from a fountain's head, Of joys that shall for ever last.

With

With thee the springs of life remain;
Thy presence is eternal day:
O! let us then, thy favour gain;
And to each heart thy truth display!

PSALM XLI. v. 1, 2, 3, 13.

APPY the man, whose tender care

Relieves the poor diffrest;
When troubles compass him around,
The Lord shall give him rest.

The Lord his life with bleffings crown'd, In fafety shall prolong; And disappoint the will of those That seek to do him wrong.

If he in languishing estate,
Oppress'd with sickness lie,
The Lord will easy make his bed,
And inward strength supply.

Let therefore Ifrael's Lord and God, From age to age be blefs'd; And all the people's glad applause With loud Amens express'd.

PSALM LXVIII. v. 3, 18, 19.

Whitfunday.

I ORD! let the fervants of thy will
Thy favours gentle beams enjoy:
Their upright hearts let gladness fill,
And chearful fongs their tongues employ.

Ascending high in triumph, thou
Captivity hast captive led;
And on thy people didst bestow
The spoil of armies once their dread.

E'en rebels shall partake the grace, And humble proselytes repair To worship at thy dwelling-place, And all the world pay homage there. For benefits each day beflow'd,

Be daily thy great name ador'd,

Who art our Saviour and our God,

Of life and death the fov'reign Lord.

PSALM LXXXIV. v. 1, 2, 10, 12.

GOD of hosts! the mighty Lord, How lovely is thy place, Where thou, enthron'd in glory, shew'st The brightness of thy face!

My longing foul faints with defire To view thy bleft abode: My panting heart and fleft cry out For thee, the living God!

Tis better to attend,
Than, Lord, in any place besides
A thousand days to fpend.

Thou, God, whom heav'nly hosts obey, How highly blest is he, Whose hope and trust securely plac'd, Is still repos'd on thee!

JEHOVAH THE ONE TRUE GOD.
PSALM LXXXVI. v. 8, 9, 10, 11.

For Trinity-Sunday.

A MONG the Gods there's none like THEE, O Lord, alone, divine!
Of all those fabled beings, none
Can boast such pow'rs as thine.

Therefore, their GREAT CREATOR, THEE
The nations shall adore;
Their long misguided pray'rs and praise
To thy blest name restore.

All shall confess thee great, and great
The wonders thou hast done;
Confess thee God, the God supreme,
Confess thee God ALONE,

Lord

Lord, I would walk with holy feet;
Teach me thine heav'nly ways,
And my poor fcatter'd thoughts unite
In God my father's praife.

PSALM XC. v. 3, 5, 6, 12.

THOU turnest man, O Lord, to dust,
Of which he first was made:
And when thou speak'st the word, Return,
'Tis instantly obey'd.

Thou fweep'st us off, as with a flood, We vanish hence like dreams; At first we grow, like grass, that feels The sun's reviving beams:

But howfoever fresh and fair
Its morning beauty shows,
'Tis all cut down and wither'd quite
Before the ev'ning close.

So teach us, Lord, th' uncertain fum Of our fhort days to mind, That to true wisdom all our hearts May ever be inclin'd.

PSALM C. v. 1, 2, 3, 4.

WITH one confent let all the earth
To God their chearful voices raife;
Glad homage pay with awful mirth,
And fing before him fongs of praife.

Convinc'd that he is God alone,
From whom both we and all proceed;
We, whom he chuses for his own,
The flock that he vouchsafes to feed.

O enter then his Temple-gates,
Thence to his courts devoutly prefs;
And still your grateful hymns repeat,
And still his name with praises bless.

For he's the Lord, fupremely good, His mercy is for ever fure; His truth, which always firmly flood, To endless ages shall endure.

PSALM CIV.

The Stanzas printed in Italics only are fung.

BLESS God, O my foul,
Rejoice in his name,
O Lord, let my voice
Thy greatnefs proclaim;
Surpassing in honour,
Dominion and might,
Thy throne is the heaven,
Thy robe is the light.

The sky we behold
A curtain display'd,
The chambers of heav'n
On waters are laid;
Thy clouds are a chariot
Thy glory to bear,
On winds thou art wasted,
Thou ridest on air.

As rapid as fire,

Thy angels on high,

Convey thy commands,

Thy ministers sty:

The earth on its basis

Eternal sustain'd,

Is fix'd in the station

Thy wisdom ordain'd.

The world, when at first From chaos compos'd, Was void, without form, In waters enclos'd. The voice of thy chiding, Thy thunder, was heard; The waters fubfided, The mountains appear'd.

Thy providence fix'd
The stream and its source,
The sea knows its bounds,
The rivers their course;
Convey'd thro' dark conduits,
Springs rise on the hills,
They burst in the sountains,
They fall in the rills.

The beafts of the wild
Their forest forsake,
The herd quits the field
To drink of the lake;
On trees crown'd with verdure,
Its margin along,
Birds warbling sweet music,
Praise God in their fong.

Defcending on hills,
Clouds plenteoufness pour,
All nature revives,
Earth smiles in the show'r;
A garment of verdure
Apparels the plain,
Fruits swell in the garden,
Fields wave with their grain.

With moisture refresh'd,
The vine yields its fruit,
'Tis balm to our hearts,
To health a recruit;
With transport we gather
The richness of oil,
'Tis strength to our body,
Support to our toil,

The trees full of fap
With joy rear their head,
The cedars their boughs
O'er Libanus fpread.
Secure in their covert
The bird flees for rest,
She sings on the branches,
She broods on the nest.

The pine yields a home
The flork to fecure,
The goat on his crag
Defies his purfuer.
E'en creatures too feeble
Themselves to defend,
On caves and concealment
For safety depend.

The moon by thy law
Encreases and wanes,
The sun keeps the course
Thy wisdom ordains;
He sets: and the lion
Roams wide for his prey,
But slies to his cavern
When morn brings the day.

Then man with the fun
His labour renews,
Till ev'ning arrives,
That labour purfues.
Such, Lord, is the wifdom,
Thy works all proclaim,
Let earth, crown'd with riches,
Rejoice in thy name.

Nor here only Lord
Thy might we adore,
The fea feels thy hand,
Th'abyfs owns thy pow'r.

There

There tribes without number,
Thy creatures, refort,
Leviathan gambols,
And whales takes their fport.

There ships spread their sails,
The surface to sweep,
There sish nimbly glide,
Conceal'd in the deep;
They all know their season,
As seasons arise,
And tribes, which thy bounty
Has made, it supplies.

Thy will and thy word
Endues them with breath,
Confum'd by thy blaft,
They fink into death;
Reftor'd at thy pleafure,
New beings repair
To people the waters,
The earth and the air.

Rejoice then, O Lord,
In glory secure,
The works thou hast made,
Thro' ages endure.
Yet aw'd by thy presence,
When thou drawest near,
Smoke bursts from the mountains,
Earth trembles with fear.

Thus Lord let me sing,
Thy glory to raise,
Delightful the strain
When tun'd to thy praise;
The wile have their suff'rings,
The just their reward;
Bless God, O! my spirit,
O praise ye the Lord.

PSALM CXII. v. 4, 5, 6, 9.

THE foul that's fill'd with virtue's light, Shine's brightest in affliction's night; To pity the distress'd inclin'd, As well as just to all mankind.

His lib'ral favours he extends, To fome he gives, to others lends; Yet what his charity impairs, He faves by prudence in affairs.

Beset with threatn'ning dangers round, Unmov'd shall he maintain his ground; The sweet remembrance of the just Shall flourish when he sleeps in dust.

His hands, while they his alms bestow'd, His glory's future harvest fow'd; Whence he shall reap wealth, fame, renown, A temp'ral and eternal crown.

PART OF PSALM CXIII.

E faints and fervants of the Lord,
The triumphs of his name record,
His facred name for ever blefs;
Where'er the circling fun difplays
His rifing beams, or fetting rays,

Due praise to his great name address.

God thro' the world extends his fway, The regions of eternal day

But shadows of his glory are:
To him whose Majesty excels,
Who made the Heav'n wherein he dwells,

Let no created power compare.

Tho' tis beneath his state to view In highest Heav'n what angels do,

Yet he to earth vouchsafes his care: He takes the needy from his cell, Advancing him in courts to dwell, Companion to the greatest there.

R

When death decides the parents doom,

"And fends them to the filent tomb,
"He hears the helplefs orphans claim:

" His hand the fatherless receives,

" And all their woes and wants relieves;
" O then extol his glorious name!

PSALM CXIX. v. 9, 10, 11, 12.

From all pollution free?

By making still their course of life
With thy commands agree.

With hearty zeal for thee I feek,
To thee for fuccour pray;
O fuffer not my careless steps
From thy right paths to stray.

Safe in my heart, and closely hid, Thy word, my treasure lies; To succour me with timely aid, When finful thoughts arise.

Secur'd by that, my grateful foul Shall ever blefs thy name;
O teach me then by thy just laws
My future life to frame.

PSALM CXXX. v. 1, 5, 7, 8.

Good-Friday.

ROM lowest depths of woe, To God I send my cry; Lord, hear my supplicating voice, And graciously reply.

My foul with patience waits
For thee, the living Lord;
My hopes are on thy promife built,
Thy never-failing word.

Let Ifr'el trust in God;
No bounds his mercy knows;
The plenteous source and spring from whence
Eternal succour flows:

Whose friendly streams to us Supplies in want convey; An healing spring, a spring to cleanse And wash our guilt away.

PSALM CXXXVI. 1, 4, 6, 7, 25.

Your joyful thanks repeat, To him due praise afford, As good as he is great.

Praise ye the Lord, HALLELUJAH!

By his Almighty hand
Amazing works are wrought;
The Heav'ns by his command,
Were to perfection brought.

Praise ye, &c.

About the spacious land; And made the rising ground Above the waters stand.

Praise ye, &c.

He does the food fupply,
On which all creatures live:
To God, who reigns on high,
Eternal praises give.

Praise ye, &c.

PSALM CXLVI. v. 6, 7, 8, 9,

THE Lord who made both heav'n and earth,
And all that they contain,
Will never quit his stedfast truth,
Nor make his promise vain.

The poor oppress'd, from all their wrongs
Are eas'd by his decree;
He gives the hungry needful food,
And sets the pris'ners free.

By him the blind receive their fight, The weak and fall'n he rears; With kind regard and tender love He for the righteous cares.

The stranger he preserves from harm, The orphan kindly treats, Desends the widow, and the wiles Of wicked men deseats.

PSALM CXLVIII.

Exalt your Maker's fame;
His praife your fong employ
Above the starry frame;
Your voices raife,
Ye Cherubim,
And Scraphim,
To fing his praife.

Thou Moon, that rul'st the night,
And Sun, that guid'st the day,
Ye glitt'ring Stars of light,
To him your homage pay:
His praise declare
Ye Heav'ns above,
And clouds that move
In liquid air.

United zeal be shown,
His wond'rous fame to raise,
Whose glorious name alone
Deserves our endless praise.
Earth's utmost ends
His pow'r obey;
His glorious sway
The sky transcends.

His chosen faints to grace,
He sets them up on high,
And favours Isr'el's race,
Who still to him are nigh.
O therefore raise
Your grateful voice,
And still rejoice
The Lord to praise.

PSALM CL. v. 1. last.

And GLORIA PATRI.

PRAISE the Lord in that bleft place
From whence his goodness largely flows;
Praise him in Heav'n, where he his face
Unveil'd in perfect glory shows.

Praise him for all the mighty acts
Which he on our behalf has done;
His kindness this return exacts,
With which our praise should equal run.

Let all that vital breath enjoy,

The breath he does to them afford,
In just returns of praise employ;

Let ev'ry creature praise the Lord.

Praise God from whom all bleffings flow,
Praise him above, ye heav'nly host,
Praise him all creatures here below,
Praise FATHER, SON, and HOLY GHOST.

HYMN I.

The Musick by DR. ARNOLD.

FATHER of mercy, hear our pray'rs
For those who do us good;
Whose love for us a place prepares,
And kindly gives us food.

Each hand and heart that lends us aid
Thou dost inspire and guide;
Nor is their bounty unrepaid,
Who for the poor provide.

Thou still shall be our grateful theme, Thy praise we'll ever sing; Our friends the kind refreshing stream, But thou th' unfailing spring.

For those whose goodness founded this, A better house prepare, Receive them to thy heav'nly bliss, And may we meet them there!

May all the pleafing pains they share Be crown'd with wish'd success; The present age applaud their care, And suture ages bless!

So shall the helpless who remain Expos'd as we before, Increasing still our humble train, With louder songs adore.

HALLELUJAH, AMEN.

HYMN II.

The Musick by Mr. Long.

THOU, from whom all good descends,
To thee our praise we pay,
On whom the heav'nly host attends,
Whom heav'n and earth obey.

A fparrow falls not to the ground Without thy providence; Thy mercy there thy fervants found, Thy mercy rais'd us thence.

May those who in our cause engage, By thee be amply paid; The weaker both our sex and age, The nobler is their aid.

Avoiding rocks on either fide, An equal courfe they fleer; Indecent want, and gaudy pride Alike are strangers here.

May we with humble diligence Improve our patrons cost! So shall their trouble and expence Be not entirely lost.

HALLELUJAH, AMEN.

HYMN III.

The Musick by Mr. Long.

The goodness we adore;
Who bids the feeling heart to glow
With pity for the poor:
Who let'st the infant orphan share
The good man's riches, love and care.

B 4

Obscur'd

Obscur'd by mean and humble birth,
In ignorance we lay;
'Till Christian bounty call'd us forth,
And led us into day:
Taught us the word of God t'explore,
To ask his love and dread his pow'r.

Oh! look for ever kindly down
On those that help the poor:
Oh! let success their labours crown,
And plenty heap their store.
And may that mite by us posses'd,
Diffuse a blessing o'er the rest.

And when before thy judgment-feat
With trembling hope we go,
Reward or punishment to meet
For what we do below;
Our shouting voices shall declare
Their tender love to us while here.

HALLELUJAH, AMEN.

HYMN IV.

The Musick by Mr. KILEY.

Whose mercies ne'er decay,
We thus in artless numbers sing,
And thus our praise we pay.

Whate'er is human ebbs and flows, As wasting time prevails; But grace divine no changes knows, Charity never fails.

From thence flow plenteous fireams and clear,
And may they never cease!
'Tis you who plant and water here,
'Tis God that gives th' increase.

May he your pious alms regard, Your warmth of zeal approve, With ample bleffings ftill reward The labour of your love.

Rescu'd from want, from vice, and shame, We'll all our future days Our great Creator's love proclaim, And live but to his praise.

HALLELUJAH, AMEN.

HYMN V.

The Mufick by Mr. VALTON.

GRACIOUS LORD! celestial king!
Whose goodness raptur'd seraphs sing,
In never-ceasing lays;
From Heav'n look down, in mercy hear
Our seeble infant voices bear
The echo of thy praise.

We know that grateful love alone,
From earth can reach thy glory's throne:
This tribute you receive
For all the bleffings flower'd down,
For all the joys that virtue crown,
Or piety can give.

When helpless, plung'd in life's rude wave,
Thy providential arm could fave,
And bring to safety's shore;
Where meek-ey'd charity appears,
And wipe's away our orphan tears,
Where storms affright no more.

O gracious Lord, celestial king!
Whose goodness raptur'd seraphs sing,
In never-ceasing lays;
From Heav'n look down, in mercy hear
Our seeble infant voices bear
The echo of thy praise.

HALLELUJAH, AMEN.

HYMN VI.

[From a new Translation of Psalm viii.]

The Musick by Dr. ARNOLD.

GOD, how worlds on worlds proclaim
How the high Heav'ns refound thy name,
Beyond all glory bright!
E'en lifping babes thy being blefs,
Their fmiles thy providence confefs,
And vindicate thy might.

The fun, exhaustless fount of day,
The moon, the stars, when I survey,
In ceaseless order move;
Thy works, thy wonders, when I see,
Great God! what's man? what's man, that he
Should thus engage thy love?

Da Capo.

HYMN VII.

The Musick by Mr. BARTHELEMON.

REAT Lord of all! whose works of love Creation's boundless realms display, Help us to join the choirs above, And hail thy providential sway!

Stern death pronounc'd the dread decree, Entail'd on all of woman born, From forrow fet our parents free, But left us helples and forlorn:

No friendly hand to shield our youth
From future penury and woe,
To guide us in the paths of truth,
And teach us all we ought to know.

Dark was the colour of our fate, Till thy benignant mercy shone, Redeem'd us from our wretched state, And made the fatherless thine own. Our hopes revive, our fears are fled, Our joyless days and nights are o'er; Our mortal frames are cloath'd and fed, Our minds inform'd with virtue's lore.

Blest guardian, whose paternal care,
With bount'ous hand our want supplies!
O, may our ceaseless praise and pray'r
To thy bright throne as incense rise!

HALLELUJAH, AMEN.

HYMN VIII.

The Musick by Mr. BARTHELEMON.

Oppress'd by forrows gloom,
The foothing voice of parent love
All hush'd within the tomb.

Without us, want his vigils kept;
Within us, filent woe:
Our infant minds in fearful thought
Made ev'ry shade a foe.

God's pitying eye our trouble faw, And inftantly relief Broke through the wintry clouds of woe, And fcatter'd ev'ry grief.

Beneath his heav'nly wings we find A calm and fafe retreat: O, then let ev'ry orphan breaft With grateful transport beat!

SOLO.

We thank thee! We blefs thee! We praife thee, O Lord! For evermore. CHORUS.

Hallelujah, Hallelujah, Hallelujah, Amen.

B 6

HYMN

HYMN IX.

The Musick by Mr. AYLWARD.

CLORY to God! whose all-pervading eye
Pierc'd the thick gloom of mis'ry's dreary shade,
Whose gracious ears were open to our cry,
Who heard with pity all the plaints we made.

Now Heav'n-born charity our wants supplies;
For us she deign'd this hallow'd dome to rear:
Hither the poor, the helpless orphan slies,
And joyful finds a safe asylum here.

On all our friends, O Lord! thy blessings show'r,
For them and for their children hear our pray'r,
Save them from want, and shield them in that hour
When pleasure's false allurements spread their snare.

While we to God our feeble voices raife,

Let all the earth in one loud chorus join;

And thou, blest spirit! as we sing his praise,

Inspire the notes with harmony divine.

HALLELUJAH, AMEN.

HYMN X. By Mr. MERRICK.

Set to Mufick by Mrs. MARIA BARTHELEMON.

ORD of our life! whose tender care
First gave us power to move:
How shall our thankful hearts declare
The wonders of thy love?

Whilst void of thought and sense we lay
Dust of our parent earth,
Thy breath inform'd the sleeping clay,
And call'd us to the birth.

Where'er

Where'er we turn our wakeful thought, Unnumber'd foes we fee: Guide of our youth, forfake us not, But lead us fafe to thee.

For fix'd on thee we lose each fear, Each vain assault we brave; We know thee, Lord, not flow to hear, Nor impotent to save.

So oft shall our repeated lays
Our thankful hearts declare,
And joy to celebrate thy praise,
Whose mercy deigns to spare.

HALLELUJAH, AMEN.

HYMN XI.

By Dr. WATTS.

MY God, how endless is thy love!
Thy gifts are ev'ry ev'ning new,
And morning mercies from above,
Gently distil like early dew.

Thou fpread'st the curtains of the night, Great guardian of my sleeping hours; Thy sov'reign word restores the light, And quickens all my drowsy pow'rs.

I yield my pow'rs to thy command,
To thee I confecrate my days:
Perpetual bleffings from thine hand,
Demand perpetual fongs of praife.

HALLELUJAH, AMEN.

HYMN

HYMN XII. Christmas-Day.

The Musick by Miss SAVAGE.

St. Luke, ch. ii. v. 8-15.

WHILST shepherds watch'd their flocks by night All feated on the ground, The angel of the Lord came down, And glory shone around.

- " Fear not," faid he, (for mighty dread Had feiz'd their troubled minds,)
- "Glad tidings of great joy I bring "To you and all mankind.
- "To you in David's town this day "Is born of David's line,
- "The Saviour, who is Christ the Lord:
 "And this shall be the sign:
- "The Heav'nly babe you there shall find,
 "To human view display'd,
- "All meanly wrapp'd in fwathing bands, "And in a manger laid."

Thus fpoke the feraph;—and forthwith Appear'd a fhining throng Of angels, praifing God, and thus Addrefs'd their joyful fong:

- " All glory be to God on high, "And to the earth be peace;
- "Good-will henceforth from Heav'n to men Begin, and never cease."

HALLELUJAH, AMEN.

HYMN

H Y M N XIII.

For Easter Day.

JESUS CHRIST is rifen to-day—HALLELUJAH!
Our triumphant holy-day;
Who did once upon the cross;
Suffer, to redeem our loss.

Hymns of praise then let us sing Unto Christ, our heav'nly King: Who endur'd the cross and grave Sinners to redeem and save.

But the pains which he endur'd Our falvation have procur'd. Now above the fkies he's King, Where the angels ever fing.—HALLELUJAH.

HYMN XIV.

On the Excellency of the BIBLE.

REAT God, with wonder and with praise
On all thy works I look;
But still thy wisdom, power and grace,
Shine brighter in thy book.

The stars that in their courses roll, Have much instruction giv'n; But thy good word informs my foul How I may foar to Heav'n.

The fields provide me food, and fhew
The goodness of the Lord;
But fruits of life and glory grow
In thy most holy word.

Here are my choicest treasures hid, Here my best comfort lies, Here my desires are satisfied, And hence my hopes arise. Lord! make me understand thy law, Shew what my faults have been; And from thy gospel let me draw Pardon for all my sin.

Here would I learn how Christ has died To fave my foul from hell: Not all the books on earth beside Such heav'nly wonders tell.

Then let me love my bible more, And take a fresh delight By day to read these wonders o'er, And meditate by night.

HYMN XV. On Gratitude to God.

By Mr. Addison.

The Stanzas marked in Italics only are Sung.

WHEN all thy mercies, O my God, My rifing foul furveys; Transported with the view, I'm lost In wonder, love and praise.

O how shall words, with equal warmth,

The gratitude declare

That glows within my ravish'd heart!

But thou canst read it there.

Thy providence my life fustain'd, And all my wants redrest, When in the filent womb I lay, And hung upon the breast.

To all my weak complaints and cries
Thy mercy lent an ear;
Ere yet my feeble thoughts had learnt
To form themselves in pray'r.

Unnumber'd

Unnumber'd comforts to my foul
Thy tender care bestow'd,
Bestore my infant heart conceiv'd
From whom those comforts slow'd.

Thro' hidden dangers, toils and deaths,

It gently clear'd my way;

And thro' the pleasing snares of vice,

More to be fear'd than they.

When worn by fickness, oft hast thou With health renew'd my face:

And when in sin and forrow sunk,

Reviv'd my foul with grace.

Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a chearful heart,
That tastes those gifts with joy.

Through every period of my life Thy goodness I'll pursue, And after death, in distant worlds The glorious theme renew.

When nature fails, and day and night Divide thy works no more,
My ever-grateful heart, O Lord,
Thy mercy shall adore.

Through all eternity to thee A joyful fong I'll raife; For, O! eternity's too short To utter all thy praife.

HALLELUJAH, AMEN.

HYMN XVI:

The Mufick by Mr. BARTHELEMON.

Morning Hymn.

A WAKE my foul, and with the fun Thy daily stage of duty run, Shake off dull sloth, and early rise To pay thy morning sacrifice.

Redeem thy mispent moments past, And live this day as if thy last. Thy talents to improve take care; For the great day thyself prepare.

Let all thy converse be sincere, Thy conscience as the noon-day clear; For God's all-seeing eye surveys Thy secret thoughts, thy works, and ways.

Wake, and lift up thyself my heart, And with the angels bear thy part; Who, all night long, unwearied sing High glory to th' eternal king.

I wake, I wake; ye heav'nly choir, May your devotion me inspire: That I, like you, my age may spend, Like you, may on my God attend!

May I, like you, in God delight, Have all day long my God in fight; Perform, like you, my Maker's will; Oh! may I never more do ill.

Glory to thee, who fafe has kept, And hast refresh'd me whilst I slept; Grant, Lord, when I from death shall wake, I may of endless life partake. Lord, I my vow to thee renew, Scatter my fins as morning dew; Guard my first spring of thought and will, And with thyself my spirit fill.

Direct, controul, fuggest this day, All I design, or do, or say; That all my pow'rs, with all their might, In thy sole glory may unite.

Praise God, from whom all bleffings flow; Praise him all creatures here below. Praise him above, angelic host; Praise Father, Son, and Holy Ghost.

HYMN XVII.

Evening Hymn.

CLORY to thee, my God! this night, For all the bleffings of the light; Keep me, O keep me, King of Kings, Under thy own Almighty wings.

Forgive me, Lord, for thy dear Son, The ills that I this day have done; That with the world, myfelf, and thee, I, ere I sleep, at peace may be.

Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may With joy behold the judgment day.

O may my foul on thee repose, And with sweet sleep mine eyelids close, Sleep, that may me more active make To serve my God, when I awake.

When

When restless in the night I lie, My soul with heav'nly thoughts supply; Let no ill dreams disturb my rest, No pow'rs of darkness me molest.

Let my blest Guardian, while I sleep His watchful station near me keep; My heart with love celestial fill, And guard from th' approach of ill.

Lord! let my foul for ever share!
The bliss of thy paternal care;
'Tis Heav'n on earth, 'tis Heav'n above,'
To see thy face and sing thy love.

Shou'd death itself my sleep invade, Why shou'd I be of death asraid? Protected by thy saving arm, Though he may strike, he cannot harm.

For death is life, and labour rest, If with thy gracious presence blest; Then welcome sleep, or death to me, I'm still secure, for still with thee.

Praise God from whom all bleffings flow, Praise him all creatures here below, Praise him above, angelic host, Praise Father, Son, and Holy Ghost.

HYMN XVIII.

From 19th PSALM. By Mr. ADDISON.

THE spacious firmament on high, With all the blue ætherial sky, And spangl'd Heav'ns, a shining frame, Their Great Original proclaim. Th' unwearied fun, from day to day,
Does his Creator's pow'r display,
And publishes to every land
The work of an Almighty hand.
Soon as the ev'ning shades prevail,
The moon takes up the wond'rous tale;
And nightly, to the list'ning earth
Repeats the story of her birth.
Whilst all the stars that round her burn,
And all the planets in their turn,
Consirm the tidings as they roll,
And spread the truth from Pole to Pole.
What! tho' in solemn silence all
Move round this dark terrestrial ball;
What! tho' no real voice nor sound

Amid their radiant orbs be found. In reason's ear, they all rejoice, And utter forth a glorious voice; For ever singing as they shine,

"The hand that made us is divine."
HALLELUJAH, AMEN.

H Y M N XIX.

THE UNIVERSAL PRAYER.

By Mr. POPE.

Teach

Teach me to feel another's woe;
To hide the fault I fee:
That mercy I to others flow,
That mercy flow to me.

Mean tho' I am, not wholly fo, Since quicken'd by thy breath, O lead me, wherefoe'er I go, Thro' this day's life or death.

This day, be bread and peace my lot, All elfe beneath the fun, Thou know'ft, if best bestow'd or not, And let thy will be done.

HALLELUJAH, AMEN.

HYMN XX.

WENI CREATOR SPIRITUS.

By Mr. DRYDEN. Altered and abridged.

CREATOR Spirit! by whose aid
The world's foundations first were laid,
Come; visit ev'ry pious mind:
Come, pour thy joys on human kind.

Thrice holy fount! thrice holy fire! Our hearts with heav'nly love inspire: Come; and thy facred unction bring, To fanctify us while we fing.

Our frailties help, our vice controul, Subject the fenses to the foul: From fin and forrow fet us free; And make us temples worthy thee.

Chase from our minds th' infernal foe; And peace, the fruit of love, bestow; And, lest our feet should step astray, Protect and guide us in the way. Make us eternal truths receive, And practife all, that we believe; Give us thyfelf: that we may fee The Father and the Son by thee.

HALLELUJAH, AMEN.

HYMN XXI.

DIESIRÆ.

By the Earl of ROSCOMMON,

HE Judge ascends his awful throne! He makes each fecret fin be known; And all, with shame confess their own. O then! What int'rest shall I make, To fave my last important stake, When the most just have cause to quake! Thou! mighty, formidable King; Thou! Mercy's inexhausted spring; Some comfortable pity bring! Forget not what my ranfom cost, Nor let my dear-bought foul be loft, In storms of guilty terror tost! Thou! who for me did feel fuch pain, Whose precious blood the cross did stain, Let not those agonies be vain! Thou! whom avenging pow'rs obey, Cancel my debt (too great to pay!) Before the fad accounting day. Give my exalted foul a place Among thy chosen right hand race, The fons of God, and heirs of grace. Prostrate, my contrite heart I rend! My God, my Father, and my Friend, Do not for sake me in the end.

HALLELUJAH, AMEN.

His Lordship died 1684; at the very moment in which he expired, he uttered the two last lines of this poem with an energy of voice, that expressed the most fervent devotion,

HYMN XXII. THE CHRISTIAN'S CONSOLATION. By Mr. Addison.

WHEN thou, O Lord, shall stand disclos'd In Majesty severe, And sit in judgment on my soul, O, how shall i appear?

But thou hast told the troubled mind, Who does her sins lament, The timely tribute of her tears, Shall endless were prevent.

Then, fee the forrow of my heart,
Ere yet it be too late:
And hear my Saviour's dying groans,
To give those forrows weight.

For, never shall my foul despair.

His pardon to procure,

Who knows thine only son has died

To make that pardon sure.

HALLELUJAH, AMEN.

Joseph Addison, Esq; died 1719, at the age of 48.

H Y M N XXIII.

By Mr. MERRICK.

Man walketh in a vain Shadow; and disquieteth himfelf in vain. Psalm xxxix. 7.

A UTHOR OF GOOD! To thee I turn!

Thy ever wakeful eye,

Alone can all my wants difcern;

Thy hand alone fupply.

O, let thy fear within me dwell,
Thy love my footsteps guide:
That love shall vainer loves expel,
That fear all fears beside,

And O!—By error's force fubdu'd, Since oft my stubborn will Prepost'rous shuns the latent good, And grasps the specious ill;

Not to my wish, but to my want,
Do thou thy gifts apply:
Unask'd, what good thou knowest, grant;
What ill, tho' ask'd, deny!

HALLELUJAH, AMEN.

H Y M N XXIV.

By a Young Lady.

To thee, O Lord, we fly;
O, hear thy people's fad request,
O, dry the wat'ry eye.

Thy lenient hand can pity bring, And comfort's balm bestow, Attend thy people's suffering, And lessen all their woe.

Thy gracious pow'r through life's dark fcene,
The lighter path has shewn;
Our constant refuge thou hast been,
Thy providence we own.

The languid head of drooping care,
Thy tender pity chears;
The contrite finner's humble pray'rs,
Thy boundless mercy hears.

C

Now then, to our complaint be near, And hear our heart-felt fighs; O, let our penitence fincere, Before thy justice rife.

HYMN XXV.

For NEW YEAR'S DAY.

Thou crownest the Year with thy goodness. Pf. lxv. 11.

TERNAL Source of ev'ry joy!
Well may thy praise our lips employ,
While in thy temple we appear,
Whose goodness crowns the circling year.

While, as the wheels of nature roll, Thy hand supports the steady pole: The sum is taught by thee to rise, And darkness, when to veil the skies.

Seafons renew'd, and years and days, Demand fuccessive songs of praise: Still be the grateful homage paid With opining light, and evining shade.

And may we, with harmonious tongue, In realms unknown purfue the fong: There, in those brighter courts adore, Where days and years revolve no more.

HALLELUJAH, AMEN.

HYMN XXVI.

A SACRAMENTAL HYMN.

THOU Lamb of God, whose bleeding love
We thus recal to mind,
Answer thy servants from above!
And let us mercy find.

By all thine agonizing pain,
And bloody fweat we pray,
And by thy dying love to man—
O, take our fins away!

O, let thy blood, by faith apply'd,
The finner's pardon feal!
Pronounce us freely justify'd;
And all our fick ness heal.

Think upon us, who think on thee; Our wearied fouls release: Burst ev'ry bond, and set us free; And bid us go in peace!

ANTHEMS.

ANTHEM I.

For GOOD-FRIDAY.

Composed by Mr. BARTHELEMON.

5 0 L O.

Mine Eye, mine Eye runneth down with water; because the Comforter that should relieve my Soul is from me. Lament. i. 16.

CHORUS.

Is it nothing to you, all ye that pass by? Behold and fee, if there is any forrow like unto my forrow, wherewith the Lord hath afflicted me. i. 12.

SOLO.

Behold! God is my Helper; the Lord is with them that uphold my Soul. Pfalm liv. 4.

CHORUS.

For he hath delivered me out of all my Trouble: And mine Eye hath feen his Defire upon mine Enemies. AMEN. Pf. liv. 7.

ANTHEM

ANTHEM II.

For EASTER DAY.

Composed by Mr. BARTHELEMON.

CHORUS.

Be thou exalted, O God, above the Heavens: Let thy Glory be above all the Earth. Pfalm lvii. 5.

S O L O.

My Heart is fixed, O God, my Heart is fixed: I will fing and give Praise. Ps. lvii. 5.

CHORUS.

Be thou exalted, O God, above the Heavens: Let thy Glory be above all the Earth.

HALLELUJAH, AMEN.

ANTHEM III.

For WHIT-SUNDAY.

Composed by Mr. BARTHELEMON.

PSALM LXVIII. v. 1, 5, 18, 32.

CHORUS.

Let God arife, let his Enemies be scattered; let them also that hate him, flee before him. v. 1.

SOLO.

A Father of the Fatherless, and a Judge of the Widows, is God in his holy Habitation v. 5.

C 3

CHORUS,

CHORUS, and SOLOS, for four ORPHANS.

Thou hast ascended on High, thou hast led Captivity Captive; thou hast received Gifts for Men: yea, for the rebellious also, that the Lord might dwell among them. v. 13.

DUETTO.

Sing unto God, ye Kingdoms of the Earth; O sing Praises unto the Lord: Selah! v. 32.

HALLELUJAH, AMEN.

ANTHEM IV.

For TRINITY SUNDAY.

From the Revelations.

Holy—Holy—Lord God Almighty, who was and is, and is to come.

Who shall not glorify thy Name! for thou art Holy; thou only art the Lord.

ANTHEM V.

Composed by Mr. BARTHELEMON.

ISAIAH, LIV. V. 11, 12, 13.

SOLO.

O thou afflicted, toffed with Tempest, and not comforted.

DUETTO.

Behold, I will lay thy Stones with fair Colours, and lay thy Foundations with Sapphires: And I will make thy

thy Windows of Agates, and thy Gates of Carbuncles, and all thy Borders of pleafant Stones.

CHORUS.

All thy Children shall be taught of the Lord, and great shall be the Peace of thy Children.

HALLELUJAH, AMEN.

ANTHEM VI.

Composed by Mr. BARTHELEMON.

CHORUS.

Drop down, ye Heavens, from above, and let the Skies pour down Righteoufness: let the Earth open, and let them bring forth Salvation; and let Righteoufness spring forth together. Isaiah xlv. 8.

S O L O.

The Wilderness and solitary Place shall be glad, and the Desert shall rejoice and blossom as the Rose. xxxv. 1.

SOLO and CHORUS.

The Glory of Lebanon shall come unto thee; the Fir Tree, the Pine Tree, and the Box together, to beautify the Place of thy Sanctuary. lx. 13.

SOLO RECITATIVO.

The Voice of him that crieth in the Wilderness. Prepare ye the Way of the Lord: Make straight in the Desert an High-way for our God. xl. 3.

DUETTO.

DUETTO.

Every Valley shall be exalted, and every Mountain and Hill shall be made low; and the crooked shall be made straight, and the rough Places plain. v. 4.

CHORUS.

And the Glory of the Lord shall be revealed, and all Flesh shall see it together; for the Mouth of the Lord hath spoken it. v. 5.

HALLELUJAH, AMEN.

ANTHEM VII.

Composed by Mr. BARTHELEMON.

CHORUS.

Break forth into finging, ye Mountains, O Forest, and every Tree therein; for the Lord hath redeemed Israel. Isaiah xliv. 23.

RECITATIVE and AIR.

The parched Ground shall become a Pool, and the thirsty Lands Springs of Water: In the Habitation of Dragons shall be Grass, with Reeds and Rushes. xxxv. 7.

5 0 L O.

Instead of the Thorn, shall come up the Fir Tree; and instead of the Brier, shall come up the Myrtle Tree. lv. 13.

SOLO.

The Wolf shall dwell with the Lamb; and the Leopard shall lie down with the Kid, and the Calf, and the young Lion, and the Fatling together; and a little Child shall lead them. xi. 6.

CHORUS.

Lo, this is our God; we have waited for him, and he will fave us; we have waited for him, and he will fave us.

DUETTO.

This is the Lord, we have waited for him; he will be glad, and rejoice in his Salvation. xxv. 9.

HALLELUJAH, AMEN.

ANTHEM VIII.

Composed by Mr. Barthelemon.

Psalm cxxxiv.

CHORUS.

Behold, bless ye the Lord, all ye Servants of the Lord, which by Night stand in the House of the Lord.

SOLO.

Lift up your Hands in the Sanctuary, and blefs the Lord.

CHORUS.

The Lord that made Heaven and Earth, bless thee out of Zion.

HALLELUJAH, AMEN.

ANTHEM

ANTHEM IX.

THE SONG OF THE LAMB.

Composed by Mr. BARTHELEMON.

REVELATIONS XV. V. 3, 4.

FULL CHORUS.

Great and marvellous are thy Works, Lord God Almighty; just and true are thy Ways, thou King of Saints.

DUETTO and CHORUS.

Who shall not fear thee, O Lord, and glorify thy Name? for thou only art Holy.

FULL CHORUS.

Holy,-Holy,-Holy.

DUETTO and CHORUS.

For all Nations shall come and worship before thee; for thy Judgments are made manifest.

AMEN, HALLELUJAH, AMEN.

ANTHEM X. Composed by Mr. BARTHELEMON.

CHORUS.

The Earth is the Lord's, and the fulness thereof; the World, and they that dwell therein. Psalm xxiv. 1.

AIR.

He hath put a new Song into my Month, even Praise unto our God. Many shall see it, and fear, and shall trust in the Lord. Psalm xl. 3.

DUETTO

DUETTO and CHORUS.

Thou wilt prolong the King's Life: And his Years as many Generations. Pfalm lxi. 6.

He asked Life of thee, and thou gavest him, even length of Days for ever and ever. Ps. xxi. 4.

FULL CHORUS.

Be thou exalted, Lord, in thine own Strength: fo will we fing and praise thy Power. 13.

HALLELUJAH, AMEN.

ANTHEM XI.

Composed by Mrs. MARIA BARTHELEMON.

PLALM CXIX. v. 33, 37.

Teach me, O Lord, the Way of thy Statutes: And I shall keep it unto the End.

O turn away mine Eyes, lest they behold Vanity: And quicken thou me in thy Way.

HALLELUJAH, AMEN.

ANTHEM XII.

Composed by Mr. MASON, Precentor of York Cathedral.

COLLECT for the Seventh Sunday after TRINITY.

Lord of all Power and Might, who art the Author and Giver of all good Things, graft in our Hearts the Love of thy Name; increase in us true Religion; nourish us with all Goodness; and of thy great mercy keep us in the same; through Jesus Christ, our Lord. Amen.

ANTHEM

ANTHEM XIII.

ISAIAH Xii.

Composed by Mr. BARTHELEMON.

RECITATIVE.

And in that Day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away.

SOLO.

Behold, God is my Salvation; I will trust and not be afraid: for the Lord Jehovah is my Strength, and my Song: he also is become my Salvation.

CHORUS.

Therefore with Joy shall ye draw Water out of the Wells of Salvation.

RECITATIVE.

And in that Day shall ye say, praise the LORD, call upon his Name, declare his Doings among the People, make mention that his name is exalted.

SOLO.

Sing unto the LORD; for he hath done excellent Things: this is known in all the Earth.

DUETTO and CHORUS.

Cry out and shout, thou Inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

HALLELUJAH, AMEN.

The

ANTHEM XIV.

THE ANGEL'S SONG.

Composed by Mr. BARTHELEMON.

RECITATIVE.

And fuddenly there was with the Angel a Multitude of the heavenly Hoft, praifing God, and faying,

CHORUS.

Glory to God in the highest; and on Earth Peace, Good-will towards Men.

AMEN, AMEN, AMEN.

ANTHEM XV.

For ALL-SAINTS DAY.

Composed by Mr. BARTHELEMON.

REV. vii. 9, 10, 11, 12.

RECITATIVE.

After this I beheld, and lo, a great Multitude, which no man could number, of all Nations, and Kindred, and People, and Tongues, stood before the Throne, and before the Lamb, clothed with white Robes, and Palms in their Hands; and cried with a loud Voice, saying,

CHORUS.

Salvation to our God, which fitteth upon the Throne, and unto the Lamb.

D

RECI-

RECITATIVE.

And all the Angels flood round about the Throne, and about the Elders and the four Beasts, and fell before the Throne on their Faces, and worshipped God, faying,

CHORUS.

Amen: Bleffing, and Glory, and Wisdom, and Thanksgiving, and Honour, and Power, and Might, be unto our God, for ever and ever. Amen.

ANTHEM XVI.

From the MESSIAH.

SOLO.

He shall feed his Flock like a Shepherd; and he shall gather the Lambs with his Arm: and carry them in his Bosom, and gently lead those that are with young.

SOLO.

Come unto him, all ye that labour: come unto him, ye that are heavy laden; and he will give you rest. Take his Yoke upon you, and learn of him, for he is meek and lowly of Heart; and ye shall find rest unto your Souls.

ANTHEM XVII.

From the 8th of MARCELLO's Pfalms.

O LORD OUR GOVERNOR! O how excellent is thy Name in all the World.

Thou, O JEHOVAH! hast set thy Glory above the Heavens.

ANTHEM

ANTHEM XVIII.

From PSALM lv. 1, 2, 4, 6.

Composed by KENT.

Hear my Prayer, O God, and hide not thyfelf from my Petition.

Take heed unto me, and hear me; how I mourn in my Prayer, and am vexed.

My heart is disquieted within me; and the Fear of Death is fallen upon me.

Then I faid, O that I had wings like a Dove; then would I flee away, and be at reft.

O D E.
"VERDI PRATI."—HANDEL.

Parents number'd with the dead!
Ev'ry earthly comfort failing,
Ev'ry friendly fuccour fled!

Pale-ey'd Want her steps pursuing;
For life's supplies,
In vain she cries;
-Pamine all her strength subduing.

New

